

No. 6-38/2025 (Faculty of Performing & Visual Arts) NEP-2020-HPU (Acad.)
Himachal Pradesh University, Summer Hill, Shimla-5
(NAAC Accredited "A" Grade University)
"Academic Branch",

Dated: **23** FEB 2026

To

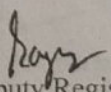
1. The Dean, Faculty of Performing & Visual Art ,HPU, Shimla-5
2. The Controller of Examinations, HPU, Shimla-5.
3. The Director, ICDEOL, HPU, Shimla-5.
4. The D. R. Secrecy, HPU, Shimla-5.
5. The D.R/A.R. Exam. (UG)/ Re-Eval/ Eval./Conduct/HPU, Shimla-5.
6. The S.O. Exam (B.A.I,II,III), HPU, Shimla-5.
7. The Librarian, HPU Main Library, Shimla-5
8. The Incharge, Computer Centre, Examination Wing (UG), HPU, Shimla-5

Subject: *Complimentary copies of New Syllabi of BA Programme (NEP-2020):
B.A. Course in Music & B.A. Course in Dance.*

Sir/Madam,

I am sending herewith complimentary copies of New Syllabus of B.A.. Programme (NEP-2020): B.A. Course in Music & B.A. Course in Dance (1st & 2nd semester) duly approved by the Standing Committee of Academic Council in its meeting held on 27.05.2025 vide item No. 4 (Serial Nos. 30) on the recommendations of the concerned Board of Studies and Faculties. The syllabi are also available on the University website i.e. www.hpuniv.ac.in. The Executive Council vide item no. 6 in its meeting held on 02-01-2026 has recommended to implement NEP-2020 in principle from the Academic session 2026-27. **However final date/session of the implementation NEP-2020 will be notified after approval of the State Government.**

Yours faithfully,



Deputy Registrar (Acad.)
HP University Shimla-5.

Dated: **23** FEB 2026

Endst. No. Even

Copy to:

1. The Chairman, Deptt. of Performing Arts, HPU, Shimla-5.
2. All the Principal, Govt./Non-Govt., Affiliated Colleges under the Jurisdiction of H.P. University/ Principal, Deptt. of Evening Studies, HPU, The Mall, Shimla-1, running above mentioned courses with the request to kindly download the above mentioned syllabi from the University website i.e. www.hpuniv.ac.in.
3. The Web Admin, HPU, Shimla-5.
4. Dealing Assistant Meeting (Acad.), HPU, Shimla-5, for information.


Deputy Registrar (Acad.)

No. 6-38/2025 (Faculty of Comm. & Mgt.) NEP-2020-HPU (Acad.)
Himachal Pradesh University, Summer Hill, Shimla-5
(NAAC Accredited "A" Grade University)
"Academic Branch",

Dated: **23 FEB 2026**

To

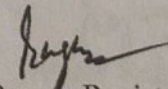
1. The Dean, Faculty of Commerce & Management, HPU, Shimla-5
2. The Controller of Examinations, HPU, Shimla-5.
3. The Director, ICDEOL, HPU, Shimla-5.
4. The D. R. Secrecy, HPU, Shimla-5.
4. The D.R/A.R. Exam. (UG)/ Re-Eval/ Eval./Conduct/HPU, Shimla-5.
5. The S.O. Exam (B.Com. I,II,III,) HPU, Shimla-5.
6. The Librarian, HPU Main Library, Shimla-5
7. The Incharge, Computer Centre, Examination Wing (PG), HPU, Shimla-5.

**Subject: Complimentary copy of New Syllabus of B.Com. Programme (NEP-2020):
B.Com.**

Sir/Madam,

I am sending herewith complimentary copy of New Syllabus of B.Com. Programme (NEP-2020): B.Com. (1st & 2nd semester) duly approved by the Standing Committee of Academic Council in its meeting held on 27.05.2025 vide item No. 4 (Serial No. 24) on the recommendations of the concerned Board of Studies and Faculty. The syllabus is also available on the University website i.e. www.hpuniv.ac.in. The Executive Council vide item no. 6 in its meeting held on 02-01-2026 has recommended to implement NEP-2020 in principle from the Academic session 2026-27. **However, final date/session of the implementation NEP-2020 will be notified after approval of the State Government.**

Yours faithfully,



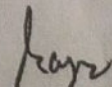
Deputy Registrar (Acad.)
HP University Shimla-5.

Dated: **23 FEB 2026**

Endst. No. Even

Copy to:

1. The Chairman, Deptt. of Commerce, HPU, Shimla-5 for information.
2. All the Principal, Govt./Pvt. Affiliated Colleges under the Jurisdiction of H.P. University/ Principal, Deptt. of Evening Studies, HPU, Shimla-1, running above mentioned course with the request to kindly download the above mentioned syllabus from the University website.
3. The Web Admin, HPU, Shimla-5.
4. Dealing Assistant Meeting (Acad.), HPU, Shimla-5, for information.



Deputy Registrar (Acad.)

No. 6-38/2025 (Faculty of Comm. & Mgt.) NEP-2020-HPU (Acad.)
Himachal Pradesh University, Summer Hill, Shimla-5
(NAAC Accredited "A" Grade University)
"Academic Branch",

Dated: 23 FEB 2026

To

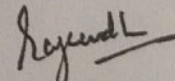
1. The Dean, Faculty of Commerce & Management, HPU, Shimla-5
2. The Controller of Examinations, HPU, Shimla-5.
3. The D. R. Secrecy, HPU, Shimla-5.
4. The D.R/A.R. Exam. (UG)/ Re-Eval/ Eval./Conduct/HPU, Shimla-5.
5. The S.O. Exam (BTTM) HPU, Shimla-5.
6. The Librarian, HPU Main Library, Shimla-5
7. The Incharge, Computer Centre, Examination Wing (PG), HPU, Shimla-5.

Subject: *Complimentary copy of New Syllabi of BTTM./ FYICTTM/ BHM Programme (NEP-2020): BTTM/ FYICTTM/BHM.*

Sir/Madam,

I am sending herewith complimentary copy of New Syllabi of BTTM/FYICTTM/BHM Programme (NEP-2020): BTTM/FYICTTM/BHM (1st & 2nd semester) duly approved by the Standing Committee of Academic Council in its meeting held on 27.05.2025 vide item No. 4 (Serial No. 21,22 & 23) on the recommendations of the concerned Board of Studies and Faculty. The syllabi are also available on the University website i.e. www.hpuniv.ac.in. The Executive Council vide item no. 6 in its meeting held on 02-01-2026 has recommended to implement NEP-2020 in principle from the Academic session 2026-27. However, final date/session of the implementation NEP-2020 will be notified after approval of the State Government.

Yours faithfully,



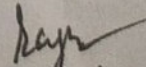
Deputy Registrar (Acad.)
HP University Shimla-5.

Dated: 23 FEB 2026

Endst. No. Even

Copy to:

1. The Director, IVS, HPU, Shimla-5 for information.
2. All the Principal, Govt./Pvt. Affiliated Colleges under the Jurisdiction of H.P. University/ Principal, Deptt. of Evening Studies, HPU, Shimla-1, running above mentioned course with the request to kindly download the above mentioned syllabi from the University website.
3. The Web Admin, HPU, Shimla-5.
4. Dealing Assistant Meeting (Acad.), HPU, Shimla-5, for information.



Deputy Registrar (Acad.)

Dated: **23 FEB 2026**

To

1. The Dean, Faculty of Physical Sciences HPU, Shimla-5
2. The Controller of Examinations, HPU, Shimla-5.
3. The D. R. Secrecy, HPU, Shimla-5.
4. The D.R/A.R. Exam. (UG)/ Re-Eval/ Eval./Conduct/HPU, Shimla-5.
5. The S.O. Exam (B.Sc. I, II, III/ BCA) HPU, Shimla-5.
6. The Librarian, HPU Main Library, Shimla-5
7. The Incharge, Computer Centre, Examination Wing (UG), HPU, Shimla-5.

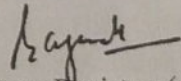
Subject: *Complimentary copies of New Syllabus of B.Sc. Programme (NEP-2020): Physics, Chemistry, Mathematics, Geology, BCA & B.Sc. with Computer Science, BA with Computer Applications, B.Sc. (Physical Science with Computer Science)*

Sir/Madam,

I am sending herewith complimentary copies of New Syllabus of B.Sc. Programme (NEP-2020): Physics, Chemistry, Mathematics, Geology, BCA & B.Sc. with Computer Science, BA with Computer Applications, B.Sc. (Physical Science with Computer Science) (1st & 2nd semester) duly approved by the Standing Committee of Academic Council in its meeting held on 27.05.2025 vide item No. 4 (Serial Nos. 1,2,3,4, 32 & 33) on the recommendations of the concerned Board of Studies and Faculties. The syllabi are also available on the University website i.e. www.hpuniv.ac.in. The Executive Council vide item no. 6 in its meeting held on 02-01-2026 has recommended to implement NEP-2020 in principle from the Academic session 2026-27. **However final date/session of the implementation NEP-2020 will be notified after approval of the State Government.**

Yours faithfully,

Encls. As above.

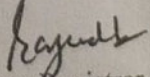

Deputy Registrar (Acad.)
HP University Shimla-5.

Dated: **23 FEB 2026**

Endst. No. Even

Copy to:

1. The Chairman, Deptt. of Physics, Chemistry, Mathematics, and Computer Science, HPU, Shimla-5.
2. All the Principal, Govt./Non-Govt., Affiliated Colleges under the Jurisdiction of H.P. University/ running above mentioned courses with the request to kindly download the above mentioned syllabi from the University website i.e. www.hpuniv.ac.in.
3. The Web Admin, HPU, Shimla-5.
4. Dealing Assistant Meeting (Acad.), HPU, Shimla-5, for information.


Deputy Registrar (Acad.)

No. 6-38/2025 (Faculty of Comm. & Mgt.) NEP-2020-HPU (Acad.)
Himachal Pradesh University, Summer Hill, Shimla-5
(NAAC Accredited "A" Grade University)
"Academic Branch",

Dated: 23 FEB 2026

To

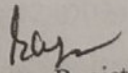
1. The Dean, Faculty of Commerce & Management, HPU, Shimla-5
2. The Controller of Examinations, HPU, Shimla-5.
3. The D. R. Secrecy, HPU, Shimla-5.
4. The D.R/A.R. Exam. (UG)/ Re-Eval/ Eval./Conduct/HPU, Shimla-5.
5. The S.O. Exam (BBA) HPU, Shimla-5.
6. The Librarian, HPU Main Library, Shimla-5
7. The Incharge, Computer Centre, Examination Wing (PG), HPU, Shimla-5.

Subject: Complimentary copy of New Syllabus of BBA Programme (NEP-2020): BBA.

Sir/Madam,

I am sending herewith complimentary copy of New Syllabus of BBA Programme (NEP-2020): BBA (1st & 2nd semester) duly approved by the Standing Committee of Academic Council in its meeting held on 27.05.2025 vide item No. 4 (Serial No. 25) on the recommendations of the concerned Board of Studies and Faculty. The syllabus is also available on the University website i.e. www.hpuniv.ac.in. The Executive Council vide item no. 6 in its meeting held on 02-01-2026 has recommended to implement NEP-2020 in principle from the Academic session 2026-27. However, final date/session of the implementation NEP-2020 will be notified after approval of the State Government.

Yours faithfully,

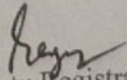

Deputy Registrar (Acad.)
HP University Shimla-5.

Dated: 23 FEB 2026

Endst. No. Even

Copy to:

1. The Director, HPUBS, Ava-Lodge, HPU, Shimla-4.
2. All the Principal, Govt./Pvt. Affiliated Colleges under the Jurisdiction of H.P. University/
Principal, Deptt. of Evening Studies, HPU, Shimla-1, running above mentioned course
with the request to kindly download the above mentioned syllabus from the University
website.
3. The Web Admin, HPU, Shimla-5.
4. The Dealing Assistant Meeting (Acad.), HPU, Shimla-5, for information.


Deputy Registrar (Acad.)

Dated **23 FEB 2026**

To

1. The Dean, Faculty of Social Sciences HPU, Shimla-5
2. The Controller of Examinations, HPU, Shimla-5.
3. The Director, ICDEOL, HPU, Shimla-5.
4. The D. R. Secrecy, HPU, Shimla-5.
5. The D.R/A.R. Exam. (UG)/ Re-Eval/ Eval./Conduct/HPU, Shimla-5.
6. The S.O. Exam (UG, B.A. I,II,III) HPU, Shimla-5.
7. The Librarian, HPU Main Library, Shimla-5
8. The Incharge, Computer Centre, Examination Wing (UG), HPU, Shimla-5.

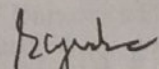
Subject: *Complimentary copies of New Syllabus of B.A Programme (NEP-2020): History, Political Science, Public Administration, Sociology, Geography, Psychology, Economics, Journalism, Home Science, & Philosophy under NEP-2020.*

Sir/Madam,

I am sending herewith complimentary copies of New Syllabus of B.A Programme (NEP-2020): History, Political Science, Public Administration, Sociology, Geography, Psychology, Economics, Journalism, Home Science & Philosophy, (1st & 2nd semester) duly approved by the Standing Committee of Academic Council in its meeting held on 27.05.2025 vide item No. 4 (Serial Nos. 15, 16, 17, 18, 19, 20, 26, 27, 31 & 34) on the recommendations of the concerned Board of Studies and Faculties. The syllabi are also available on the University website i.e. www.hpuniv.ac.in. The Executive Council vide item no. 6 in its meeting held on 02-01-2026 has recommended to implement NEP-2020 in principle from the Academic session 2026-27. **However final date/session of the implementation NEP-2020 will be notified after approval of the State Government.**

Yours faithfully,

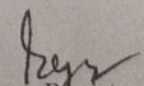
Encls. As above.


Deputy Registrar (Acad.)
HP University Shimla-5.

Dated: **23 FEB 2026**

Endst. No. Even
Copy to:

1. The Chairman, Deptt. of History, Political Science, Public Administration, Sociology, Geography, Psychology, Journalism & Economics HPU, Shimla-5 for information.
2. All the Principal, Govt./Non-Govt. Colleges, Affiliated under the Jurisdiction of H.P. University/ Principal, Deptt. of Evening Studies, HPU, Shimla-1, running above mentioned courses with the request to kindly download the above mentioned syllabi from the University website.
3. The Web Admin, HPU, Shimla-5.
4. Dealing Assistant Meeting (Acad.), HPU, Shimla-5, for information.


Deputy Registrar (Acad.)

(NAAC Accredited "A" Grade University)
No. 6-38/2025 (Faculty of Languages) NEP-2020-HPU (Acad.)
Himachal Pradesh University, Summer Hill, Shimla-5
(NAAC Accredited "A" Grade University)
"Academic Branch"

Dated: 23 FEB 2026

To

1. The Dean, Faculty of Languages, HPU, Shimla-5
2. The Controller of Examinations, HPU, Shimla-5.
3. The Director, ICDEOL, HPU, Shimla-5.
4. The D. R. Secrecy, HPU, Shimla-5.
5. The D.R/A.R. Exam. (UG)/ Re-Eval/ Eval./Conduct/HPU, Shimla-5.
6. The S.O. Exam (BA,I,II, III /OTMIL) HPU, Shimla-5.
7. The Librarian, HPU Main Library, Shimla-5.
8. The Incharge, Computer Centre, Examination Wing (UG), HPU, Shimla-5.

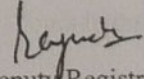
**Subject: Complimentary copies of New Syllabus of B.A. Programme (NEP-2020):
English, Hindi, Sanskrit & OT (Shastri) under NEP-2020.**

Sir/Madam,

I am sending herewith complimentary copies of New Syllabus of **B.A. Programme (NEP-2020): English, Hindi, Sanskrit & OT (Shastri) (1st & 2nd semester)** duly approved by the Standing Committee of Academic Council in its meeting held on 27.05.2025 **vide item No. 4** (Serial Nos. 10,11,12 & 13) on the recommendations of the concerned Board of Studies and Faculties. The syllabi are also available on the University website i.e. www.hpuniv.ac.in. The Executive Council vide item no. 6 in its meeting held on 02-01-2026 has recommended to implement NEP-2020 in principle from the Academic session 2026-27. **However final date/session of the implementation NEP-2020 will be notified after approval of the State Government.**

Yours faithfully,

Encls. As above.

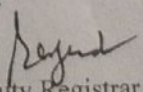

Deputy Registrar (Acad.)
HP University Shimla-5.

Dated: 23 FEB 2026

Endst. No. Even

Copy to:

1. The Chairman, Deptt. of Hindi, English and Sanskrit, HPU, Shimla-5 for information.
2. All the Principal, Govt./Non-Govt./Sanskrit Affiliated Colleges under the Jurisdiction of H.P. University/ Principal, Deptt. of Evening Studies, HPU, The Mall, Shimla-1, running above mentioned course(s) with the request to kindly download the above mentioned syllabi from the University website i.e. www.hpuniv.ac.in.
3. The Web Admin, HPU, Shimla-5.
4. Dealing Assistant Meeting (Acad.), HPU, Shimla-5, for information.


Deputy Registrar (Acad.)

No. 6-38/2025 (Faculty of Life Sciences) NEP-2020-HPU (Acad.)
Himachal Pradesh University, Summer Hill, Shimla-5
(NAAC Accredited "A" Grade University)
"Academic Branch",

Dated: 23 FEB 2026

To

1. The Dean, Faculty of Life Sciences, HPU, Shimla-5
2. The Controller of Examinations, HPU, Shimla-5.
3. The D. R. Secrecy, HPU, Shimla-5.
4. The D.R/A.R. Exam. (UG)/ Re-Eval/ Eval./Conduct/HPU, Shimla-5.
5. The S.O. Exam (B.Sc. I,II,III) HPU, Shimla-5.
6. The Librarian, HPU Main Library, Shimla-5.
7. The Incharge, Computer Centre, Examination Wing (UG), HPU, Shimla-5.

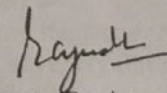
Subject: *Complimentary copies of New Syllabus of B.Sc. Programme (NEP-2020): Environmental Science for UG (Under VAC). Microbiology, Biotechnology, Botany & Zoology,*

Sir/Madam,

I am sending herewith complimentary copies of New Syllabus of B.Sc. Programme (NEP-2020): Environmental Science for UG under VAC, Microbiology, Biotechnology, Botany & Zoology (1st & 2nd semester) duly approved by the Standing Committee of Academic Council in its meeting held on 27.05.2025 vide item No. 4 (Serial Nos. 5, 6, 7, 8, & 9) on the recommendations of the concerned Board of Studies. on the recommendations of the concerned Board of Studies and Faculties. The syllabi are also available on the University website i.e. www.hpuniv.ac.in. The Executive Council vide item no. 6 in its meeting held on 02-01-2026 has recommended to implement NEP-2020 in principle from the Academic session 2026-27. **However final date/session of the implementation NEP-2020 will be notified after approval of the State Government.**

Yours faithfully,

Encls. As above.

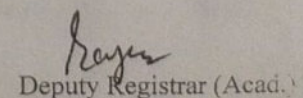


Deputy Registrar (Acad.)
HP University Shimla-5.

Dated: 23 FEB 2026

Endst. No. Even
Copy to:

1. The Chairman, Deptt. of Microbiology, Biotechnology, Biosciences & Environmental Science, HPU, Shimla-5.
2. All the Principal, Govt./Non-Govt. Colleges, Affiliated under the Jurisdiction of H.P. University, running above mentioned courses with the request to kindly download the above mentioned syllabi from the University website.
3. The Web Admin, HPU, Shimla-5.
4. Dealing Assistant Meeting (Acad.), HPU, Shimla-5, for information.



Deputy Registrar (Acad.)

No. 6-38/2025 (Faculty of Education) NEP-2020-HPU (Acad.)
Himachal Pradesh University, Summer Hill, Shimla-5
(NAAC Accredited "A" Grade University)
"Academic Branch",

Dated: **23 FEB 2026**

To

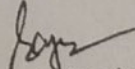
1. The Dean, Faculty of Education HPU, Shimla-5
2. The Controller of Examinations, HPU, Shimla-5.
3. The Director, ICDEOL, HPU, Shimla-5.
4. The D. R. Secrecy, HPU, Shimla-5.
5. The D.R/A.R. Exam. (UG)/ Re-Eval/ Eval./Conduct/HPU, Shimla-5.
6. The S.O. Exam (B.A. I, II, III) HPU, Shimla-5.
7. The Librarian, HPU Main Library, Shimla-5.
8. The Incharge, Computer Centre, Examination Wing (UG), HPU, Shimla-5.

**Subject: Complimentary copies of New Syllabus of B.A. Programme (NEP-2020):
B.A. with Education & B.A. in Physical Education.**

Sir/Madam,

I am sending herewith complimentary copy of New Syllabus of B.A. Programme (NEP-2020): **B.A. with Education & B.A. in Physical Education under NEP-2020** under NEP-2020 (1st & 2nd semester) duly approved by the Standing Committee of Academic Council in its meeting held on 27.05.2025 vide item No. 4 (Serial Nos. 14 & 35) on the recommendations of the concerned Board of Studies and Faculties. The syllabi are also available on the University website i.e. www.hpuniv.ac.in. The Executive Council vide item no. 6 in its meeting held on 02-01-2026 has recommended to implement NEP-2020 in principle from the Academic session 2026-27. **However final date/session of the implementation NEP-2020 will be notified after approval of the State Government.**

Yours faithfully,

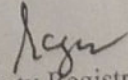

Deputy Registrar (Acad.)
HP University Shimla-5.

Dated: **23 FEB 2026**

Endst. No. Even

Copy to:

1. The Chairman, Deptt. of Education/ Physical Education, HPU, Shimla-5 for information.
2. All the Principal, Govt./Non-Govt., Affiliated Colleges under the Jurisdiction of H.P. University / Principal, Deptt. of Evening Studies, HPU, Shimla-1, running above mentioned courses with the request to kindly download the above mentioned syllabi from the University website.
3. The Web Admin, HPU, Shimla-5.
4. Dealing Assistant Meeting (Acad.), HPU, Shimla-5, for information.


Deputy Registrar (Acad.)

No. 2-1/2024-(Misc.)HPU (Acad)Vol-I
Himachal Pradesh University, Summer-Hill, Shimla-5
(NAAC Accredited 'A' Grade University)
Academic Branch

Dated 16 APR 2026

To

All the Principal
Pvt./Govt. Colleges, affiliated with
H.P. University, Shimla-5.

**Subject: Introduction of Apprenticeship Embedded Degree Programmes
(AEDP)**

Sir/ Madam,

Please find enclosed herewith a notification received from the O/o
Dean of Studies, H.P. University, Shimla-5 regarding introduction of Apprenticeship
Embedded Degree Programmes (AEDP) for your kind information.

Yours faithfully,

Encls. As above.

Rama
16/4/2026
Deputy Registrar
HPU, Shimla-5.
Dated 16 APR 2026

Endst. No. Even.

Copy for information and further necessary action to:-

1. The Dean of Studies, H.P.U. Shimla-5 w.r.t. his notification No. 1-10/2025 (AEDP)-HPU (DS) dated 28-03-2026.
2. The Web-Admin, HPU, Shimla-5 with the direction to upload this letter on the University website.
3. Guard file.

Rama
16/4/2026
Deputy Registrar

P.T.O

51/DS
31-3-26

2256
21/3/26
Prof. B.K. Shivram
Deputy of Studies/Chairperson-NEP
अध्यक्ष बी.के. शिवराम
अभिष्ठाता अध्ययन/अध्यक्ष-एनईपी



HIMACHAL PRADESH UNIVERSITY
(NAAC Accredited "A" Grade University)
OFFICE OF THE DEAN OF STUDIES
हिमाचल प्रदेश विश्वविद्यालय
(राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद् द्वारा प्रत्यायित 'ए' ग्रेड विश्वविद्यालय)
अभिष्ठाता अध्ययन कार्यालय

No.1-10/2025 (AEDP)-HPU(DS)-

Dated: 28-03-2026

अधिसूचना

विषय: Introduction of Apprenticeship Embedded Degree Programmes (AEDP)

Apropos to the Director of Higher Education (GoHP) letter No. EDN-H(8)F(1) dated 25-04-2025, 08-05-2025, 30-06-2025 & 26-02-2026, the Vice-Chancellor, on the recommendations of the concerned committee, has been pleased to approve the introduction of the following five Apprenticeship Embedded Degree Programmes (AEDP) from the academic session 2026-2027 in select colleges affiliated with Himachal Pradesh University, Shimla:

1. B. Com. Banking, Financial Services and Insurance
2. B. Com. E-Commerce
3. B. Com. Retail Operations Management
4. B. Com. Logistics
5. B. Com. Human Resource Operations

The detailed syllabi for the above-mentioned AEDPs will be uploaded on the University website shortly.

This is issued with the approval of the competent authority.

(आचार्य बी.के. शिवराम)

Copy forwarded for information and necessary action to:

1. Director of Higher Education, GoHP w.r.t. the MOU signed between DHE and CRISP
2. Dean, Faculty of Commerce and Management, HPU Shimla
3. Chairman, Department of Commerce, HPU Shimla
4. All Principals of affiliated colleges
5. Controller of Examinations, HPU Shimla
6. PS to Vice-Chancellor

(आचार्य बी.के. शिवराम)

शस्त्रे शास्त्रे च कौशलम्

GYAN PATH, SUMMERHILL, SHIMLA-171005 | ज्ञान पथ, समरहिल, शिमला-171005
Ph. : 0177-2830922 | Intercom: 667 | Mob.: 94184-70009 | E-mail: deanstudies@gmail.com

[P.T.O.]

No. 7-1/2025-HPU (Acad)
Himachal Pradesh University, Summer-Hill, Shimla-5
(NAAC Accredited 'A' Grade University)
Academic Branch

Dated 18 APR 2026

To

All the Principal Govt./Pvt. Colleges
affiliated with H.P.University, Shimla-5.

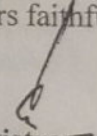
Subject: Regrding adoption of NEP-2020.

Sir/Madam

Please find enclosed herewith a notification received from the Secretary (Education) to the Government of Himachal Pradesh regarding adoption of Semester System under NEP-2020 at the undergraduate level in all Degree Colleges in the state from the academic session 2026-27. (photocopy overleaf) for your kind information and further necessary action.

Encls. As above.

Yours faithfully,

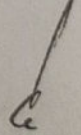

Registrar
HPU, Shimla-5.

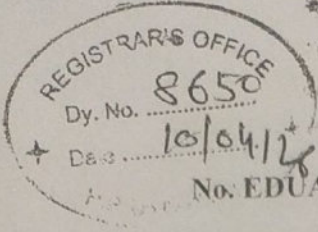
Dated: 18 APR 2026

Endst. No. Even.

Copy for information and further necessary action to:-

1. The Secretary (Education) to the Govt. of H.P. Shimla-2.
2. The Under Secretary (Hr. Edu.) to the Govt. of H.P. Shimla-2 w.r.t. his notification No. EDU A-009/7/2025-278440-NEP dated 01-04-2026.
3. The Dean of Studies/ Dean CDC, H.P.University, Shimla-5.
4. The Director, ICDEOL/CDOE, HPU, Shimla-5./Principal, HPU Centre for Evening Studies, The Mall, Shimla-1/Director, Regional Centre Dharamshala, Distt. Kangra (HP)
5. The Controller of Examination, H.P.U. Shimla-5.
6. The D.R./A.R.(Exam-(UG)/Secrecy/RME/Conduct, HPU, Shimla-5.
7. All the Section Officer (Exam-UG wing), H.P.U. Shimla-5.
8. The Incharge, CCEW, HPU, Shimla-5.
9. The Web-Admin, HPU, Shimla-5 with the request to upload the letter alongwith its annexure to the University website.
10. The SPS to Vice-Chnacellor/Pro-Vice-Chancellor/Registrar, HPU, Shimla-5.
11. Guard file.


Registrar



गुजरात प्रवेश विभाग

गुजरात कागज

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09/4/26

Government of Himachal Pradesh
Department of Higher Education.

हिमाचल प्रदेश विश्वविद्यालय

(कुलपति कार्यालय)

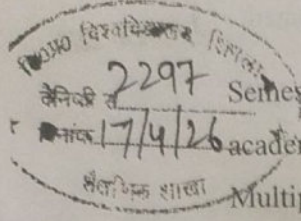
पत्रिका नं.

01-04-2026

25

No. EDUA-009/7/2025-278440-NEP Dated; Shimla-02

NOTIFICATION



The Governor, Himachal Pradesh is pleased to order the adoption of Semester System at the Undergraduate Level in all Degree Colleges in the State from the academic session 2026-27. The Governor, Himachal Pradesh is further pleased to introduce the Multiple Entry and Exit Scheme in all Degree Colleges. However the Four-Year Degree Programme under the Multiple Entry and Exit Scheme shall initially be implemented only in the selected Government Degree Colleges, which will be notified separately.

By Order
(Rakesh Kanwar)
Secretary (Education) to the
Government of Himachal Pradesh.

Endst. No. EDUA-009/7/2025-278440-NEP Dated; Shimla-02 the
Copy for information and necessary action is forwarded to :-

01-04-2026

1. The Secretary to the Governor, Himachal Pradesh, Shimla -02.
2. The Secretary to the Hon'ble Chief Minister, H.P. Shimla -02.
3. The Advisor-cum-Principal PS to the Hon'ble Chief Minister, H.P. Shimla -02.
4. The PS to the Hon'ble Education Minister H.P. Shimla-02.
5. The Joint Secretary (GAD) to the Government of H.P. w.r.t. Cabinet Item No. 29 approved by the Cabinet on 23-03-2026.
6. The Sr. Deputy Accountant General (A&E), H.P., Shimla - 03.
7. The Director of Higher Education, H.P. Shimla -01 w.r.t his letter No. EDN-HE(3)F(1)-54/2025 dated 02-03-2026.
8. All Principal Government Degree College's (HP).
9. The Registrar, Himachal Pradesh University, Shimla-5.
10. The Registrar, Sardar Patel University, Mandi.
11. The Controller, Printing & Stationery Department, H.P. Shimla-05 for publication in the Rajpatra.
12. The Superintendent Gr.-II, Education-A H.P.Sectt. Shimla-02.
13. The Dealing Assistant of Education-A Section, dealing with (College Principal/Asstt. Professor/Librarian/Non-teaching staff) and budget.
14. Guard File.

Registrar

DR (Acad)
DAC (Syllabus)
16/4/2026

(Manjeet Singh) 11/4/26

Under Secretary (Hr. Edu) to the
Government of Himachal Pradesh.